

PURCHASING DIVISION AGENDA REPORT

For Week of 02/02/18 – 02/08/18

Committee Meeting FEBRUARY 21, 2018

For Commission Approval

FEBRUARY 22, 2018

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED FEBRUARY 9, 2018

1. RECOMMENDED FOR GENERAL SERVICES FROM AMERICAN CHEMICALS AND EQUIPMENT INC., BIRMINGHAM, AL TO AWARD BID FOR HOUSEKEEPING SUPPLIES FOR GROUP 5 FOR BULK STORES FOR THE PERIOD 03/01/2018 – 02/29/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #21-18
REFERENCE MUNIS BID #18015

2. RECOMMENDED FOR GENERAL SERVICES FROM BUDGET JANITORIAL SUPPLY, BIRMINGHAM, AL, TO AWARD BID FOR HOUSEKEEPING SUPPLIES FOR GROUPS 1, 2, 3, 4, FOR BULK STORES WAREHOUSE FOR THE PERIOD 03/01/2018 – 02/29/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #21-18
REFERENCE MUNIS BID #18015

3. RECOMMENDED FOR GENERAL SERVICES FROM FERGUSON ENTERPRISES, BIRMINGHAM, AL, TO AWARD BID FOR HOUSEKEEPING SUPPLIES FOR GROUP 6 FOR BULK STORES WAREHOUSE FOR THE PERIOD 03/01/2018 – 02/29/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #21-18
REFERENCE MUNIS BID #18015

4. RECOMMENDED FOR ALL DEPARTMENTS FROM OFFICE DEPOT BUSINESS SERVICES DIVISION, BIRMINGHAM, AL, TO AWARD BID FOR OFFICE SUPPLIES GENERAL FOR THE PERIOD 03/01/2018 – 02/28/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #28-18
REFERENCE MUNIS BID #N/A

5. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM GRAYBAR ELECTRIC COMPANY, ATLANTA, GA, TO RENEW BID FOR ELECTRIC SUPPLIES FOR THE PERIOD 11/03/2017 – 11/02/2018. TO BE PURCHASED ON AN AS NEEDED BASIS. (FIRST RENEWAL YEAR)

REFERENCE BID #115-16
REFERENCE MUNIS BID #N/A

6. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM P & H SUPPLY CO., INC., WARRENTON, GA, TO RENEW BID FOR RIGID SEWER CAMERA FOR TV INSPECTIONS FOR THE PERIOD 03/01/2018 – 02/29/2019. TO BE PURCHASED ON AN AS NEEDED BASIS. (FINAL RENEWAL)

REFERENCE BID #36-15
REFERENCE MUNIS BID #N/A